

Form DR-2: Disclosure Summary Page

DR-2

Committee Name
Bell for State House
 Candidate Name: **Susie Bell**
 Committee ID#: **1678**

Statutory Due Date	1/19/2007
Adjusted Due Date	
Filed Date	9/8/2006
Received Date	
Amendment Date	12/22/2006

Status: **Amended**
 Committee Type: **State House**
 Report Year: **2006**
 Treasurer: **Neil Baker**
 Treas. Primary Phone: **(563) 449-8040**
 Chairperson: **Tom Monroe**
 Chair. Primary Phone: **(563) 340-1548**
 County: **Scott**
 District: **86**
 Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$270.09
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$270.09
Schedule B: Expenditure Total	\$270.09
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$0.00

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$551.93
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00